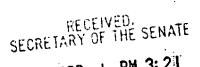
## FEC FORM 2 STATEMENT OF CANDIDACY



FEC FORM 2 (REV. 12/2008)

								24 111			
1.	(a) Name of Candidate (in full)  Martin Trevor Heinrich	,				- 11	AFIX I				
_	(b) Address (number and street)	Address (number and street)						2. Identification Number			
_		3313 Linda Vista SE							A		
	) City, State, and ZIP Code Albuquerque, NM 87106					3. Is This Staten	1 /1		Amended (A)		
_	Party Affiliation							, OK			
4.	Democrat				6. State & District of Candidate  New Mexico						
	DE	SIGNATION	OF PR	INCIPAL	CAMPAIGI	N COMM	TTEE				
7.	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 (year of election)										
	NOTE: This designation should be filed with the appropriate office listed in the instructions.										
	(a) Name of Committee (in full)										
	Martin Heinrich for Senate										
	(b) Address (number and street)										
	P.O. Box 25763				-						
	(c) City, State, and ZIP Code								<u> </u>		
	Albuquerque, NM	87125		,		·					
	. DE	SIGNATION	LOF OT	HER ALIT	HORIZED	COMMIT	TEES				
	Ü.				Representativ		·				
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.											
	NOTE: This designation should be filed with the principal campaign committee.										
_	(a) Name of Committee (in full)										
	(a) Harris of Commission (in fair)						,				
	(b) Address (number and street)								<del>-</del>		
_	(c) City, State, and ZIP Code										
_	l certify t <b>ij</b> at l have exa	dined this State	ment and to	the best of r	nv knowledae a	and belief it is	true, correct	and comple	te.		
SI	gnature of Candidate				,	Date					
	$\sim$ $\sim$ 1 $L$								_		
							April	1, 201	1		
N	OTE: Submission of false, erroneous,	or incomplete in	formation n	nay subject th	ie person signii	ng this Stater	ment to penalt	ies of 2 U.S	.C. §437g.		
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DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:
HAND DELIVERED OY-OI-U Date of Receipt
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USPS FIRST CLASS MAILPostmark
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Postmark  DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL
USPS EXPRESS MAIL Postmark
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